Agenda Item No.

DEVELOPMENT CONTROL COMMITTEE

Wednesday, 14th June 2017

COUNCIL PROCEDURE RULE 46

The following action taken in accordance with Council Procedure Rule 46 is reported. In consultation with the Chairman:-

1. The Deputy Chief Executive (Place) authorised:

1.1 <u>Shoebury Garrison, Ness Road, Shoeburyness</u> <u>Section 106 Agreement date 6th February 2004 pursuant to</u> <u>Outline Planning Permission 00/00777/OUT (as amended by</u> <u>Deed of Variation dated 15th January 2015 – application ref</u> <u>14/00153/DOV</u>

The securing of a licence with Avant Homes as soon as possible; and that on receipt of a satisfactory Collateral Warranty from The Morton Partnership, the Council take responsibility by way of the aforementioned licence, for the following historic structures associated with the sea wall:

- No.1 Repository Berth
- No.2 Boat House
- No. 6/7 Search Light Emplacement
- No. 8 Machine Gun Emplacement
- No. 9 Heavy Quick Firing Battery
- No.10 9.2" Gun Pit
- No. 12 Experimental Casemates
- No.13 Gog's Berth
- No.14 Barge Pier
- No.16 Summer House

1.2 <u>Application 16/01503/FULM 411-415 Sutton Road, Southend-on-Sea</u>

The removal of the clause from the Section 106 agreements regarding the provision of public art, in line with the Inspector's comments on the previous appeal on this site.

Additionally, in accordance with the amended plans to provide a more policy compliant unit mix at this site, the revision to the recommendation to reflect these amendments so that the clause now reads: • A minimum of 9 units of affordable rented housing units (20% overall provision) comprising 4x1 bed and 5x2 bed units.