

# **SOUTHEND-ON-SEA BOROUGH COUNCIL**

## **Cabinet**

**Date: Tuesday, 27th July, 2021**

**Time: 2.00 pm**

**Place: Committee Room 1 - Civic Suite**

**Contact: Colin Gamble**

**Email: colingamble@southend.gov.uk**

## **A G E N D A**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Minutes of the meeting held on Tuesday 15 June 2021**
- 4 Minutes of the special meeting held on Monday 5 July 2021**
- 5 Southend 2050 Refresh**  
Report of Executive Director (Transformation) attached
- 6 Annual Public Health Report**  
Report of Executive Director (Children and Learning) attached
- 7 Anti-Poverty Strategy**  
Report of Executive Director (Adults and Communities) attached
- 8 Reference from Council, 12 July 2021 - Investigation into SEND Provision**  
Report of Executive Director (Children and Public Health) attached
- 9 Reference from Council, 15 July 2021 - Southend New Local Plan**  
Report of Deputy Chief Executive and Executive Director (Growth and Housing) to follow
- 10 In-Depth Scrutiny Project - 'How the Council and Councillors Communicate with Local People and Stakeholders.'**  
Report of Executive Director (Legal and Democratic Services) attached
- 11 In-Depth Scrutiny Project - To improve and increase domestic waste recycling in the Borough**  
Report of Executive Director (Legal and Democratic Services) attached
- 12 Corporate Risk Register**  
Report of Executive Director (Finance and Resources) attached
- 13 PSP Southend LLP Update**  
Report of Executive Director (Finance and Resources) to follow
- 14 Land at Prince Avenue**  
Report of Executive Director (Finance and Resources) to follow

- 15 Adoption of Highways Policies**  
Report of Executive Director (Neighbourhoods and Environment) to follow
- 16 Hamlet Court Road Proposed Conservation Area**  
Report of Deputy Chief Executive and Executive Director (Growth and Housing) attached
- 17 Feed and Food Service Plan 2021/22**  
Report of Executive Director (Neighbourhoods and Environment) attached
- 18 Third Party Representations to Planning Applications**  
Report of Deputy Chief Executive and Executive Director (Growth and Housing) attached
- 19 SO46 Report**  
Report attached