

# **SOUTHEND-ON-SEA BOROUGH COUNCIL**

## **Cabinet**

**Date: Tuesday, 7th September, 2021**

**Time: 2.00 pm**

**Place: Council Chamber - Civic Suite**

**Contact: Colin Gamble**

**Email: [colingamble@southend.gov.uk](mailto:colingamble@southend.gov.uk)**

## **AGENDA**

- 1 Apologies for Absence**
  
- 2 Declarations of Interest**
  
- 3 Southend 2050: Annual Review and Refresh of the Outcomes & Roadmap Milestones**

Report of Chief Executive attached