

SOUTHEND-ON-SEA CITY COUNCIL

Cabinet

Date: Tuesday, 13th September, 2022

Time: 6.30 pm

Place: Council Chamber - Civic Suite

Contact: Colin Gamble - Head of Democratic Services

email: committeesection@southend.gov.uk

AGENDA

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Minutes of the meeting held on Tuesday, 26 July 2022**
- 4 Minutes of the Special Meeting held on Wednesday, 24 August 2022**
- 5 Resourcing Better Outcomes - Finance and Corporate Performance Report for July (Period 4)**
Report of Executive Director (Finance and Resources) to follow
- 6 City Centre Strategy and Investment Plan (Pages 11 - 110)**
Report of Director of Regeneration and Growth
- 7 City Council Brand Refresh (Pages 111 - 124)**
Report of Executive Director (Strategy, Change and Governance)
- 8 Community Safety Partnership Strategy (Pages 125 - 152)**
Report of Director of Public Protection
- 9 Private Rented Sector Housing Enforcement Policy (Pages 153 - 202)**
Report of Director of Public Protection
- 10 Transport East's Transport Strategy (Pages 203 - 210)**
Report of Executive Director (Neighbourhoods and Environment)
- 11 Options for the Procurement of the Voluntary Sector Contract (Pages 211 - 218)**
Report of Executive Director (Adult and Communities)
- 12 Stray Dog Service (Pages 219 - 230)**
Report of Executive Director (Neighbourhoods and Environment)
- 13 Personal Watercraft and BBQ PSPO (Pages 231 - 242)**
Report of Director of Culture and Tourism
- 14 Feed and Food Service Plan 2022-23 (Pages 243 - 274)**
Report of Executive Director (Neighbourhoods and Environment)

- 15 **School Admissions Arrangements 2024-25** (Pages 275 - 308)
Report of Executive Director (Children and Public Health)
- 16 **Treasury Management Report - Quarter 1 2022/23** (Pages 309 - 324)
Report of Executive Director (Finance and Resources)
- 17 **Minutes of the meeting of Economic Recovery, Regeneration and Housing Working Party held Monday, 5 September 2022**
Minutes to follow
- 18 **Minutes of the meeting of Highways, Transport and Parking Working Party held Tuesday, 6 September 2022**
Minutes to follow
- 19 **SO46 Report** (Pages 325 - 326)
Report attached
- 20 **Exclusion of the Public**
- 21 **SO46 Confidential Report**
Report attached

Chair & Members:

Cllr S George (Chair), Cllr C Mulrone (Vice-Chair), Cllr L Burton, Cllr P Collins, Cllr I Gilbert, Cllr K Mitchell, Cllr M Terry and Cllr S Wakefield