

SOUTHEND-ON-SEA CITY COUNCIL

Cabinet

Date: Thursday, 12th January, 2023

Time: 6.30 pm

Place: Committee Room 1 - Civic Suite

Contact: Colin Gamble - Head of Democratic Services

email: committeesection@southend.gov.uk

AGENDA

- 1 **Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Minutes of the Meeting held on Tuesday, 8 November 2022**
- 4 **Resourcing Better Outcomes - Financial Performance Report for November 2022 (Period 8)** (Pages 17 - 106)
Report of Executive Director (Finance and Resources)
- 5 **Council Tax Base and Non Domestic Rating Base 2023/24**
Report of Executive Director (Finance and Resources) to follow
- 6 **Draft Prioritising Resources to Deliver Better Outcomes - 2023/24 to 2027/28**
Report of Executive Director (Finance and Resources) to follow
- 7 **Draft Housing Revenue Account Budget 2023/24 and Rent Setting**
Report of Executive Director (Finance and Resources) to follow
- 8 **Parking Strategy (referred back from Place Scrutiny Committee held Monday, 28th November 2022)** (Pages 107 - 178)
Report of Executive Director (Neighbourhoods and Environment)
- 9 **Use of Section 106 Contributions** (Pages 179 - 196)
Report of Executive Director (Neighbourhoods and Environment)
- 10 **Parking Strategy Adoption of Powers to Enforce Moving Traffic Offences by CCTV in Southend** (Pages 197 - 204)
Report of Executive Director (Neighbourhoods and Environment)
- 11 **Enhanced Partnership with Bus Operators** (Pages 205 - 234)
Report of Executive Director (Neighbourhoods and Environment)
- 12 **Climate Change Programme** (Pages 235 - 248)
Report of Executive Director (Neighbourhoods and Environment)
- 13 **Heat Stress Strategy** (Pages 249 - 316)
Report of Executive Director (Neighbourhoods and Environment)

- 14 **Grassland Management Policy** (Pages 317 - 352)
Report of Executive Director (Neighbourhoods and Environment)
- 15 **Proposed Community Infrastructure Levy (CIL)** (Pages 353 - 500)
Report of Executive Director (Neighbourhoods and Environment)
- 16 **Car Cruise PSPO** (Pages 501 - 524)
Report of Executive Director (Neighbourhoods and Environment)
- 17 **Southchurch Park Lake - Removal of Post and Rail** (Pages 525 - 536)
Report of Executive Director (Neighbourhoods and Environment)
- 18 **The Private Rented Sector Housing Enforcement Policy 2022** (Pages 537 - 602)
Report of Executive Director (Neighbourhoods and Environment)
- 19 **School Arrangements for Community Schools** (Pages 603 - 630)
Report of Executive Director (Children and Public Health)
- 20 **Maintained School Term Dates** (Pages 631 - 638)
Report of Executive Director (Children and Public Health)
- 21 **Corporate Debt Management - Position to 30 November 2022** (Pages 639 - 652)
Report of Executive Director (Finance and Resources)
- 22 **Minutes of the Economic Recovery, Regeneration and Housing Working Party held Wednesday, 2 November 2022** (Pages 653 - 654)
Minutes attached
- 23 **Minutes of the Corporate Matters and Performance Delivery Working Party held Wednesday, 7 December 2022** (Pages 655 - 658)
Minutes attached
- 24 **Minutes of the Environment, Culture and Tourism Working Party held Monday, 9 January 2023**
Minutes to follow
- 25 **Exclusion of the Public**

To agree that, under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the items of business set out below on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
- 26 **Social Care Arrangements for Adult Mental Health**
Confidential report of Executive Director (Adults and Communities) – circulated separately

Chair & Members:

Cllr S George (Chair), Cllr C Mulronev (Vice-Chair), Cllr L Burton, Cllr P Collins, Cllr I Gilbert, Cllr K Mitchell, Cllr M Terry and Cllr S Wakefield