

# SOUTHEND-ON-SEA CITY COUNCIL

## Cabinet

**Date: Thursday, 29th September, 2022**

**Time: 6.30 pm**

**Place: Council Chamber - Civic Suite**

**Contact: Colin Gamble**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

## AGENDA

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Minutes of the Meeting held on Tuesday, 26 July 2022**
- 4 Minutes of the Special Meeting held on Wednesday, 24th August, 2022**
- 5 Resourcing Better Outcomes - Finance and Corporate Performance Report for July (Period 4) (Pages 11 - 90)**  
Report of Deputy Chief Executive & Executive Director (Finance and Resources) attached
- 6 City Centre Strategy & Investment Plan (Pages 91 - 190)**  
Report of Director of Regeneration and Growth attached
- 7 City Council Corporate Branding Refresh (Pages 191 - 204)**  
Report of Executive Director (Strategy, Change and Governance) attached
- 8 Draft Private Rented Sector Housing Enforcement Policy 2022 (Pages 205 - 254)**  
Report of Executive Director (Neighbourhoods and Environment) attached
- 9 Endorsement of Transport East Transport Strategy (Pages 255 - 542)**  
Report of Executive Director (Neighbourhoods and Environment) attached
- 10 Options for the Procurement of the Voluntary Sector Contract (Pages 543 - 550)**  
Report of Executive Director (Adult and Communities) attached
- 11 Procurement Options for The Stray Dog Service (Pages 551 - 562)**  
Report of Executive Director (Neighbourhoods and Environment) attached
- 12 Public Space Protection Order - Jet Skis and Beach Barbecues**  
Report of Executive Director (Adult and Communities) to follow

- 13 The Official Feed and Food Control Service Plan 2022-23**  
(Pages 563 - 598)  
Report of Executive Director (Neighbourhoods and Environment) attached
- 14 School Admissions Arrangements for Community Schools 2024/25; the Coordinated Admission Scheme for Academic year 2024/25; and Review of the relevant area** (Pages 599 - 632)  
Report of Executive Director (Children and Public Health) attached
- 15 Treasury Management Report - Quarter One 2022/23** (Pages 633 - 648)  
Report of Deputy Chief Executive & Executive Director (Finance and Resources) attached
- 16 Minutes of the meeting of Economic Recovery, Regeneration and Housing Working Party held Monday, 5 September 2022**  
(Pages 649 - 652)  
Minutes attached
- 17 SO46 Report** (Pages 653 - 654)  
Report attached
- 18 Exclusion of the Public**  
To agree that, under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the items of business set out below on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
- 19 SO46 Report - Confidential Sheet** (Pages 655 - 656)

**TO: The Chair & Members of Cabinet:**

Councillors S George (Chair), C Mulroney (Vice-Chair), L Burton, P Collins, I Gilbert, K Mitchell, S Wakefield and M Terry

**COPY FOR INFORMATION to all other Members of the Council**