

SOUTHEND-ON-SEA CITY COUNCIL

Cabinet

Date: Monday, 4th March, 2024

Time: 6.30 pm

Place: Committee Room 1 - Civic Suite

Contact: Colin Gamble

Email: committeesection@southend.gov.uk

AGENDA

- 1 **Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Minutes of the meeting held on Tuesday, 31 October 2023** (Pages 3 - 4)
- 4 **Minutes of the meeting held on Tuesday, 30 January 2024** (Pages 5 - 6)
- 5 **Minutes of the Meeting held on Tuesday, 13 February 2024** (Pages 7 - 12)
- 6 **Corporate Risk Register** (Pages 13 - 24)
Report of Executive Director (Finance and Resources)
- 7 **Treasury Management Report - Quarter Three 2023/24** (Pages 25 - 46)
Report of Executive Director (Finance and Resources)
- 8 **Dementia Support Service - Consultation** (Pages 47 - 112)
Report of Executive Director (Adults and Communities)
- 9 **Family Centres - Consultation** (Pages 113 - 270)
Report of Executive Director (Children and Public Health)
- 10 **Community Response Service & Telecare Charging System - Consultation** (Pages 271 - 296)
Report of Executive Director (Adults and Communities)
- 11 **Economic Growth Strategy 2024-2028** (Pages 297 - 316)
Report of Executive Director (Environment and Place)
- 12 **New Tenancy Strategy** (Pages 317 - 356)
Report of Executive Director (Environment and Place)
- 13 **Environment & Regulatory Enforcement Policy** (Pages 357 - 380)
Report of Executive Director (Environment and Place)
- 14 **Annual Procurement Plan** (Pages 381 - 396)
Report of Executive Director (Finance and Resources)

- 15 **PSPO - Leigh (Anti-social Behaviour)** (Pages 397 - 412)
Report of Executive Director (Environment and Place)
- 16 **PSPO (Dog Control)** (Pages 413 - 434)
Report of Executive Director (Environment and Place)
- 17 **Notices of Motion: Cuckoo Corner and Fly-tipping (referred from Council held on Thursday, 14th December 2023)** (Pages 435 - 444)
Report of Executive Director (Environment and Place)
- 18 **Stray Dog Service Contract Award** (Pages 445 - 456)
Report of Executive Director (Environment and Place)
- 19 **Extension of Contact - Severe & Multiple Disadvantage Service 2024/25**
(Pages 457 - 460)
Report of Executive Director (Adults and Communities)
- 20 **Independent review of Southend Care Ltd and Vecteo** (Pages 461 - 476)
Report of Executive Director (Strategy and Change)

Chair & Members:

Cllr T Cox (Chair), Cllr M Davidson (Vice-Chair), Cllr H Boyd, Cllr K Buck, Cllr J Courtenay, Cllr D Garston, Cllr D Jarvis, Cllr J Lamb, Cllr J Moyies and Cllr D Nelson