

**Meeting:** Cabinet  
**Date:** 20<sup>th</sup> November 2023  
**Classification:** Part 1  
**Key Decision:** No  
**Title of Report:** Notices of motion

**Executive Directors:** Alan Richards, Environment and Place  
Joe Chesterton, Finance and Resources  
**Report Authors:** Alan Richards, Environment & Place  
Joe Chesterton, Finance and Resources  
**Executive Councillors:** Cllr Cox, Leader of the Council,  
Cllr Kevin Buck, Highways, Transport and Parking  
Cllr Meg Davidson, Environment  
Cllr John Lamb, Regulatory Services  
Cllr David Garston, Housing and Planning

## **1. Executive Summary**

- 1.1. Cabinet is asked to consider the Notices of Motion which were referred from Council held on 7<sup>th</sup> September 2023 and the 19<sup>th</sup> October and how the various matters will be considered.

## **2. Recommendations**

**It is recommended that Cabinet agree that the following actions be taken in relation to the following Notices of Motion:**

### **2.1. Notice of Motion – Securing a Future for Southend United Football Club**

**That Cabinet note that this matter has now been superseded given that a buyer is progressing with the purchase of the club – no further action required at this time.**

**The Notice of Motion (as amended) is at Appendix 1.**

### **2.2. Notice of Motion – Rail Ticket Office Closures**

**That Cabinet note that the Government has asked train operators to withdraw their proposals so no further action is required at this time.**

**The Notice of Motion (as amended) is at Appendix 2.**

### **2.3. Notice of Motion – Enhancing Council Practices on Animal Welfare**

**That the matter is referred for consideration at the Environment & Planning Working Party.**

**The Notice of Motion (as amended) is at Appendix 3.**

**2.4. Notice of Motion – Belfairs Park**

**That the matter is referred for consideration at the Environment & Planning Working Party.**

**The Notice of Motion (as amended) is at Appendix 4.**

**2.5. Notice of Motion – Sheltered Accommodation Heating and Energy Efficiency Improvements**

**That the matter is referred for consideration by the Housing & Communities Working Party**

**The Notice of Motion (as amended) is at Appendix 5.**

**2.6. Notice of Motion – Urban Trees**

**That the matter is referred for consideration by the Environment & Planning Working Party**

**The Notice of Motion (as amended) is at Appendix 6.**

**2.7. Notice of Motion – Notice of Motion Amendment: Southend Council Financial Situation**

That the Leaders of all the Groups write to the Prime Minister, Chancellor and Secretary of State of Local Government about the financial position facing local councils

**The Notice of Motion (as amended) is at Appendix 7.**

**3. Background**

3.1. The Notices of Motion were presented to Council on 7th September 2023 and were referred to Cabinet to agree how they are best further considered.

3.2. In section 2 above, recommendations are set out for each of the Notices of Motion for Cabinet to consider.

3.3. It is proposed that no further action is taken in respect of the matters at 2.1 and 2.2.

3.4. It is proposed that the matters at 2.3 to 2.6 be referred to the relevant working parties. Once the relevant working parties have considered the matters, the minutes of those working parties will be referred to Cabinet.

- 3.5. It is proposed that the matter at 2.7 will require the Leaders of all the Groups to write to the Prime Minister, Chancellor, and Secretary of State for Local Government about the financial position facing local councils

#### **4. Reasons for Decisions**

- 4.1. The recommendations provide the opportunity for the relevant Notices of Motion to be researched along with any wider corporate, budget and other implications and considered by the relevant cross party working groups.

#### **5. Other Options**

- 5.1. The recommendations reflect the agreed process for further consideration of Notices of Motion (where applicable) therefore other options are not applicable at this stage.

#### **6. Financial Implications**

- 6.1. The financial implications will be worked through and presented for consideration at the relevant working parties.

#### **7. Legal Implications**

- 7.1. Any legal implications arising will be worked through and presented for consideration at the relevant working parties.

#### **8. Policy Context**

- 8.1 The policy context will be considered by the relevant working parties.

#### **9. Carbon Impact**

- 9.1. The carbon impact will be considered by the relevant working parties as applicable.

#### **10. Equalities**

- 10.1. The equalities impact will be considered by the relevant working parties as applicable.

#### **11. Consultation**

- 11.1. Any consultation considerations will be presented to the relevant working parties for consideration.

#### **12. Appendices**

- 12.1. **Appendix 1: Notice of Motion – Securing a Future for Southend United Football Club**

- 12.2. **Appendix 2: Notice of Motion – Rail Ticket Office Closures**

- 12.3. **Appendix 3: Notice of Motion – Enhancing Council Practices on Animal Welfare**
- 12.4. **Appendix 4: Notice of Motion – Belfairs Park**
- 12.5. **Appendix 5: Notice of Motion – Sheltered Accommodation Heating and Energy Efficiency Improvements**
- 12.6. **Appendix 6: Notice of Motion – Urban Trees**
- 12.7. **Appendix 7: Notice of Motion Amendment: Southend Council Financial Situation**
13. **Report Authorisation**

| <b>This report has been approved for publication by:</b> |   |              |
|--|---|--------------|
|  | <b>Name:</b>  | <b>Date:</b> |
| S151 Officer   | Joe Chesterton  | 9/11/2023    |
| Monitoring Officer                                       | Kim Sawyer  | 10/11/2023   |
| Executive Director(s)                                    | Alan Richards   | 1/11/2023    |
| Relevant Cabinet Member(s)                               | Cllr Cox, Leader of the Council,<br><br>Cllr Kevin Buck,<br>Highways, Transport and Parking<br><br>Cllr Meg Davidson,<br>Environment<br><br>Cllr John Lamb,<br>Regulatory Services<br><br>Cllr David Garston,<br>Housing and Planning | 10/11/2023   |